

TOWN OF EDSON

BY-LAW NO. 889

A By-Law of the Town of Edson, by virtue of the provisions of the Town & Rural Planning Act, being Chapter 337 of the Revised Statutes of Alberta, 1955, providing for the amendment of Zoning By-Law No. 800 and providing for the Extension of the Commercial District Class I and the Extension of the Commercial District Class II.

WHEREAS it is evident that the centre of the Commercial area of Town lies at the intersection of Main Street and 4th Avenue,

AND WHEREAS the influence of the Highway is drawing Commercial Enterprise east and west from this intersection along 4th Avenue,

AND WHEREAS it is deemed essential that such Commercial development in the area, adjacent to the said intersection and on 4th Avenue, should conform to the Commercial Class I standards, as specified in By-Law No. 800,

AND WHEREAS it is also evident that additional area is required for Commercial development of such nature as is permitted in Commercial Class II at both the east and the western extremities of 4th Avenue.

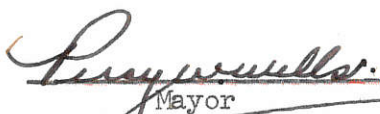
NOW THEREFORE the Council of the Town of Edson, duly assembled enacts as follows:


(1) That By-Law No. 800 be amended by the Extension of the Commercial District Class I, as shown on the "Zoning Map" referred to in Section 1.7 of the said By-Law, to include Lots 7 to 13 inclusive in Block 15, Lots 7 to 13 inclusive in Block 16, Lots 1 to 7 inclusive in Block 20, Lots 14 to 20 inclusive in Block 21, and Lots 14 to 20 inclusive in Block 22, all in Plan 1494 A.C. Edson.

(2) That By-Law No. 800 be amended by the Extension of the Commercial District Class II as shown on the "Zoning Map" referred to in Section 1.7 of the said By-Law, to include Lots 11 to 20 inclusive in each of Blocks 175, 202 and 212, all in Plan 461 A.J., and all that area lying south of 4th Avenue and Highway 16, east of 46th (Brunswick) Street and north of the area zoned as Industrial.

(3) That this By-Law come into force and have effect upon approval being granted by the Director, Town & Rural Planning, and upon final reading thereof.

READ a first time this 5th day of July A.D. 1960.




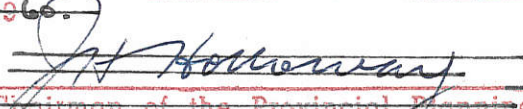
Mayor


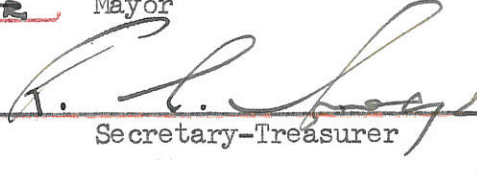
Secretary-Treasurer

READ a second time this 27th day of Sept. A.D. 1960.

READ a third time this 6th day of Dec. A.D. 1960.

~~Approved under the provisions of the
Town and Rural Planning Act, R.S.A.
1955, this 7TH day of NOVEMBER,
1960.~~


Mayor


Chairman of the Provincial Planning
Advisory Board.


Secretary-Treasurer