Warning: By signing this document you will give up certain legal rights, including the right to sue, claim damages or seek compensation. **EDSON & DISTRICT LEISURE** I give permission for my child (the "Participant") \_\_\_\_\_\_ birthdate of \_\_\_\_ CENTRE participate in the following: Go Girl Edson 2024; a one day get active conference where girls in grades 5-9 get to try out different activities. These include but are not limited to Yoga, Gymnastics, Karate, Dance and related events and activities (collectively referred to as the "Event"). We, the undersigned Participant and the parent(s) and/or guardian(s) of the Participant, are aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or lifethreatening injury and death, including but not limited to: the use of equipment, materials or facilities related to the Event; the actions or negligence of the Participant or other participants in the Event; the actions or negligence of the Go Girl Committee, its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization"); the actions or negligence of the Municipality or its councillors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and any additional risks arising out of the Event and related events and activities. We, the undersigned Participant and the parent(s) and/or guardian of the Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to the Participant or myself/ourselves. We, the undersigned Participant and the parent(s) and/or guardian(s) of the Participant, hereby agree as follows: To waive any and all claims of every nature and kind of law or equity or under any statute that I have or may have in the future against the Organization and/or the Municipality; To release the Organization and the Municipality from any and all liability for injury, death, property damage, property loss or any other loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a result of participant in or use of the Event, due to any cause whatsoever, including negligence on the part of the Organization and/or Municipality; To hold harmless and indemnify the Organization and the Municipality from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including myself, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and that this agreement will be effective and binding upon myself, and my heirs, next of kin, executors, administrators and assigns. I, the undersigned Participant and the parent(s) and/or guardian of the Participant, hereby acknowledge that we have read the foregoing and have had the opportunity to ask questions and clarifications before signing, and have explained its meaning to the participant. We acknowledge that we understand its content, import and meaning and hereby do agree, approve and consent to the above. Alberta Freedom of Information and Protection of Privacy Act (FOIPP): Do you give permission for photographs or videos to be taken of your child by Town of Edson Staff while participating in this program? These photos may appear on our Social Media pages, Website or in our Community Brochure. (CIRCLE ONE) YES NO REGISTRATION CAN BE DONE IN Participant Signature: \_\_\_\_ PERSON AT: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_ OR BY PHONING:\_\_\_\_\_ Witness Signature: Date:

# SCHEDULE

#### REGISTRATION

9:00 - 9:45 am

# **WELCOME & ENERGIZE**

9:45 - 10:05 am

# **KEYNOTE**

10:05 - 10:45 am

#### **SESSION 1**

11:00 am - 12:00 pm

# LUNCH

12:15 - 12:45 pm

# **SESSION 2**

1:00 - 2:00 pm

# SESSION 3/EVALUATIONS

2:15 - 3:30 pm

# **WRAP UP**

3:30 - 4:00 pm

# SESSION

Please rank your choices from 1-5 (1 being most desired activity)

- \_\_Aerial Arts\*
- \_\_Fire Fit
- \_\_Water Smart\*\*
- \_\_Paint & Plant
- \_\_Nerf Wars
- \_\_Gymnastics\*
- \_\_Yoga
- \_\_Intro to Karate
- \_\_Hip Hop
- \_\_Drumming/Spirit Animals
- \_\_iPhone Photography
- \_\_Henna

\*additional waiver required

Everyone will be placed into three sessions, we will do our best to accommodate your requests however you may be placed in a session outside your top 5 choices.

# REGISTRATION

# \$20/PARTICIPANT

# **DEADLINE: APRIL 30**

Name:

Birth Date:

Address:

Phone #:

Email:

Emergency Contact Name &

Number:

Health & Dietary Concerns:

FIRST COME, FIRST SERVED. THIS
DOCUMENT MUST BE FILLED ENTIRELY
AND PAYMENT MADE TO BE COMPLETE.

<sup>\*\*</sup>please pack a bathing suit & towel